

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 13269

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 16 1950
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Clyde B. Stark
Name of applicant.
of 631 Stillwater Ave., Fallon, County of Churchill,
State of Nevada, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is underground water
Name of stream, lake, or other source
by East Dixie Well

2. The amount of water applied for is 0.00016 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 24, T. 21 N., R. 35 E., M.D.B.&M., whence
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the NW Cor. of Sec. 13 of said Township bears N. 36 Deg. 19' W.,
7530 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use _____
Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered About 50
head of cattle

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Windmill, pump and troughs to be installed. A 6 inch well is
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 now drilled to 150 feet deep with water at 80 feet below head
 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 of casing.

5. Estimated cost of works \$2000.00
6. Estimated time required to construct works Two years
7. Remarks Surrounding range has been used by me many years.

For use of applicant

Clyde B. Stark, Applicant.

By

Compared K.L.L.M.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0016 cubic feet per second., or sufficient to water 50 head of cattle.

Actual construction work shall begin on or before May 25, 1951

Proof of commencement of work shall be filed before June 25, 1951

Work must be prosecuted with reasonable diligence and be completed on or before May 25, 1952

Proof of completion of work shall be filed before June 25, 1952

Application of water to beneficial use shall be made on or before

May 25, 1953. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 25, 1953.

Map Filed DEC-2 3 1949 under 13268

Proof of commencement of work filed FEB 7 1951 WITNESS MY HAND AND SEAL this 27th day

Proof of Completion of work filed FEB 7 1951

PROOF OF BENEFICIAL USE FILED FEB 7 1951

of September, 1950

Certificate No. 3591 Issued Apr. 3, 1951 for 0.0016 cfs for stock

Recorded Apr. 5, 1951 Bk. 3 Page 129

Churchill County Records

Alfred Merrill Smith
 State Engineer.